

**EXPERIENCE AND MISSION OF PHILOSOPHY:
THE CONCEPT OF MIMATIC EXPERIENCE OF WALTER BENJAMIN**

This article represents a result of analysis of a theory of mimetic experience developed by Walter Benjamin. By assumption of existing connection of life experience with language, history and art, W. Benjamin concludes about changing experience in human history. These changes that experience goes through in age of strenge Wissenschaften cause impoverishment of human life: nowadays experience is in condition of deprivation from primary experience - an experience of fundamental likelihood of human and world. The article goes back to Benjamin s trial to describe sphere that is elusive for methodical and consistent mind that nonetheless makes human life rich and plenty.

The article reviews main Benjamin s theses on mimetic experience and its correlation with his theory of language, concept of history and a request of humankind emancipation through critique of depleted-scientified and epistemologized - experience. Also, the author dwells on Benjamin s project that treats philosophy as an instance, which can draft a plan of human liberation through in-depth analysis of holistic experience.